



Item Number: 1

# CITY OF GRAND RAPIDS AGENDA ACTION REQUEST

**DATE:** April 15, 2025

**TO:** Mark Washington, City Manager

**COMMITTEE:** City Commission Meeting  
**LIAISON:** N/A

**FROM:** Connie M. Bohatch, Senior Managing Director of Community Services  
Community Development

**SUBJECT:** **Public hearing on the FY 2026 Neighborhood Investment Plan  
funding recommendations totaling \$7,510,868**

The City Commission scheduled a public hearing for Tuesday, April 15, 2025, at 2:00 p.m. in the City Commission Chambers to obtain input on the proposed investment of \$7,510,868 to achieve Neighborhood Investment (NI) Plan outcomes. NI Plan recommendations were presented to the City Commission on Tuesday, March 25, 2025, for use of the following funding sources:

- Community Development Block Grant (CDBG)
- HOME Investment Partnerships (HOME)
- Emergency Solutions Grants (ESG)
- Byrne Memorial Justice Assistance (JAG)
- Affordable Housing Fund (AHF)
- Opioid Settlement Funds

These recommendations and other program information constitute the City's FY 2026 Housing and Community Development Annual Action Plan. The Annual Action Plan is required by the U.S Department of Housing and Urban Development (HUD) and serves as the application to receive the CDBG, HOME, and ESG program funds.

**Public Comment.** The public hearing offers the opportunity to comment on the funding recommendations and draft Annual Action Plan made available for public review on March 25, 2025. Opportunity for comment will continue through April 24, 2025. The draft plan may be viewed online at [www.grcd.info](http://www.grcd.info). Written comments should be directed to the Community Development Department at [communitydev@grcity.us](mailto:communitydev@grcity.us) or mailed to 300 Monroe Avenue, NW, City Hall Suite 460, Grand Rapids, MI 49503.



**Awards Approval and Plan Submission.** Final funding awards and Annual Action Plan submission to the HUD are scheduled to be approved by the City Commission on May 13, 2025. Written comments will be provided to the City Commission before setting final award amounts.

**CORRECT IN FORM**  
  
**DEPARTMENT OF LAW**